**IICC - Booking Proposal Form**

**■EVENT DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title in Full** |  | | |
| **Product / Sector** |  | **Website** |  |
| **No. of Exhibitors No. of Stalls** | Domestic : \_\_\_\_\_\_\_\_\_\_International :\_\_\_\_\_\_\_\_\_\_  Domestic : \_\_\_\_\_\_\_\_\_\_International :\_\_\_\_\_\_\_\_\_\_ | **Frequency (Annual/Biennial)** |  |
| **No. of Visitors** | Domestic : \_\_\_\_\_\_\_\_\_\_International : \_\_\_\_\_\_\_\_\_\_ | | |

**■TENANCY PERIOD(Exhibition Hall Only)**

|  |  |
| --- | --- |
| **START DATE-END DATE(DD.MM.YYYY) – No. of Days** | \_\_\_ /\_\_\_ /\_\_\_\_\_ to \_\_\_ /\_\_\_ /\_\_\_\_\_ No. of Days ( \_\_\_\_) |
| **SET UP DATES (DD.MM.YYYY) – No. of Days** | \_\_\_ /\_\_\_ /\_\_\_\_\_ No. of Days (\_\_\_\_ ) |
| **EVENT DATES (DD.MM.YYYY) – No. of Days** | \_\_\_ /\_\_\_ /\_\_\_\_\_ No. of Days ( \_\_\_\_ ) |
| **DISMANTLING DATES (DD.MM.YYYY) – No. of Days** | \_\_\_ /\_\_\_ /\_\_\_\_\_ No. of Days ( \_\_\_\_ ) |

**■SPACE REQUIRED (Please check your preferred area )**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EXHIBITION HALL** | | | | | |
| Hall 1 | Complete Hall  □  (27.677㎡) | 1A  □  (5.615㎡) | 1B  □  (6.881㎡) | 1C  □  (7.033㎡) | 1D  □  (5.615㎡) |
| Hall 2 | Complete Hall  □  (24.140㎡) | 2A  □  (5.890㎡) | 2B  □  (5.183㎡) | 2C  □  (5.183㎡) | 2D  □  (5.890㎡) |
| Lobby Area required (Sqm) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Outdoor exhibition space required (Sqm) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Any other requirement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

**■ORGANIZER CONTACT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Company Name** |  | **MD/CEO** |  |
| **Address** |  | | |
| **Contact**  **Person** |  | **E-Mail** |  |
| **TEL.(Landline)** |  | **Mobile Phone** |  |

\*Please note that this application form is not legally binding and the submission of this application does not guarantee the booking of your desired space. Booking procedure shall only be completed after the official tenancy contract is concluded by both parties’ signature.

\* KINEXIN Convention Management Pvt. Ltd. reserves the right to allocate exhibition halls, conference rooms or any other properties or assets within IICC premise.

Application Submission Date (DD/MM/YYYY): \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPANY : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AuthorizedSignatory**